

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Officehol | der | | Phone N | Number |
|---|---|---|-------------|----------------|
| D. Chris Buttars | | | (801) | 561-0535 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 9241 South Lisa Ave | | West Jordan | UT | 84088 |
| Office | District Number | County | Po | olitical Party |
| Senate | 10 | Salt Lake | Re | epublican |
| | Type of Repo (Check the appropria | rt | | |
| INTERIM REPORTS | | FINAL REPORT: | | |
| (Required by all of Seven days preconductions of Seven days preconductions of Seven days preconductions of Seven days all of Security (Required by all of Seven days) | eding Primary Election candidates) candidates) eding a General Election candidates) | Final Report (Required by all canofficeholders as soo campaign accounts Yes Is this report | n as they c | lose |
| | Report Verificat | tion | | |
| I, | D. Chris Buttar | rs | | |
| ·, | Name of Candida | ate | _ | |
| affirm true | that this Report of Contributio , accurate and correct to the b | ns and Expenditures is est of my knowledge. | | |
| | D. Chris Buttar | rs | _ | |
| | Signature of Candi | date | | |
| | 10/28/2008 | | | |
| | Date | | | |
| To File this For | | For Office Use | e Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| Fo | r Office Use Only |
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| | |
| | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/28/2008
Ending Date: 10/28/2008
Due Date: 10/28/2008

| В | YEAR TO DATE | | |
|---|---|-------------|--------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$39,460.06 | |
| 2 | Total Contributions Received (See Schedule A) | \$34,701.00 | \$63,381.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$74,161.06 | |
| 4 | Total Expenditures Made (See Schedule B) | \$38,204.66 | \$104,401.60 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$35,956.40 | |

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 3 | 6 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Buttars | | | | |
| Date of Report | | | | |
| 10/28/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---|---|-------------|-------------|---|------------------------|
| 9/1/2008 | Dudley, John | 8028 South Madsen Court Sandy, UT 84092 | | | X | \$11,000.00 |
| 9/5/2008 | Utah Auto Dealers Association | 1588 South Main Street #100 Salt Lake City, UT 84115 | | | | \$601.00 |
| 9/10/2008 | Nutraceutical Corporation | 1500 Kearns Boulevard Park City, UT 84060 | | | | \$200.00 |
| 9/15/2008 | Utah Bankers Association PAC | 185 South State Street Ste 201 Salt Lake City, UT 84111 | | | | \$500.00 |
| 9/16/2008 | Utah Medical Political Action Committee | 310 East 4500 South Suite 500 Salt Lake City, UT 84107 | | | | \$1,000.00 |
| 9/19/2008 | Utah County Legislative PAC | 3663 North 870 East Provo, UT 00000 | | | | \$2,000.00 |
| 9/23/2008 | Atkinson Consulting INC. | 5108 Woodsmere LNorth Herriman, UT 84096 | | | | \$500.00 |
| 9/23/2008 | BlueCross BlueShield Of Utah | PO Box 30270 Salt Lake City, UT 84130 | | | | \$500.00 |
| 9/23/2008 | Committee To Elect Wayne L. Niederhauser | 3182 Granite Woods Lane Sandy, UT 84092 | | | | \$1,000.00 |
| 9/23/2008 | National Land Investments | 510 South 200 West Suite 200 Salt Lake City, UT 84101 | | | | \$500.00 |
| 9/29/2008 | Sargent, James | 7489 South Marylebone Road West Jordan, UT 84084 | | | | \$100.00 |
| 9/29/2008 | UMAPAC UT Manufacturers Assoc. | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$500.00 |
| 9/30/2008 | Staker Parson Companies | P.O. Box 3429 Ogden, UT 84409 | | | | \$500.00 |
| 10/2/2008 | Bill Barrett Corp. | 1099 18 Th Street Denver, CO 80202 | | | | \$500.00 |
| 10/2/2008 | Union Pacific Corporation | 1400 Douglas Street Omaha, NE 68179 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | \$20,401.00 | | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$20,401.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 4 | 6 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Buttars | | | | |
| Date of Report | | | | |
| 10/28/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|------------------------------|---|--|---|-------------|---|------------------------|
| 10/5/2008 | Oakley, Charles Randall | 3253 West 11975 South Riverton, UT 84065 | | | | \$600.00 |
| 10/5/2008 | Peay, Don | 4477 So. Sunset Circle Bountiful, UT 84010 | | | | \$500.00 |
| 10/7/2008 | Arch Coal Inc. | One City Place Drive St Lousi, MO 63141 | | | | \$300.00 |
| 10/10/2008 | JLS Funding, LLC | 2511 South West Temple Salt Lake City, UT 84115 | | | | \$1,000.00 |
| 10/15/2008 | Senate Republican Campaign Committee | 596 Mountain View Road Centerville, UT 84014 | | | | \$10,000.00 |
| 10/20/2008 | Gold Cross Services | 1717 South Redwood Road Salt Lake City, UT 84104 | | | | \$1,000.00 |
| 10/21/2008 | Dolan, Tom | 2172 Laver Court Sandy, UT 84092 | | | | \$500.00 |
| 10/21/2008 | Rio Tinto America Inc PAC | 5292 South 300 West Suite 120 Salt Lake City, UT 8410 | | | | \$200.00 |
| 10/21/2008 | Utah Chiropractic | 513 West 2600 South Bountiful, UT 84010 | | | | \$200.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$14,300.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$34,701.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 5 | 6 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Buttars | | | | |
| Date of Report | | | | |
| 10/28/2008 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|---------------------|--|---|---|-------------|-----------------------|
| 8/28/2008 | Evan Tweed | Campaign Brochure | | | Х | \$10,000.00 |
| 8/30/2008 | Julie Dole | Sign Party | | | X | \$228.57 |
| 9/2/2008 | Holiday Oil | Misc. Campaign Expenses | | | X | \$3.07 |
| 9/2/2008 | Olive Garden | Campaign Meeting | | | X | \$20.57 |
| 9/2/2008 | Smith's Marketplace | Fuel | | | X | \$54.25 |
| 9/3/2008 | Southridge Inc | Campaign Consulting | | | | \$5,000.00 |
| 9/4/2008 | Macey's | Campaign Meeting Supplies | | | | \$47.10 |
| 9/6/2008 | Golden Corral | Campaign Meeting | | | | \$92.84 |
| 9/6/2008 | Julie Dole | Reimbursment for Misc. Campaign Expenses | | | | \$302.76 |
| 9/8/2008 | JC Penney Store | Campaign Handouts | | | | \$124.95 |
| 9/8/2008 | Renaissance Signs | Campaign Signs | | | | \$2,868.74 |
| 9/9/2008 | Andrew Stephenson | Campaign Manager Salary | | | | \$2,000.00 |
| 9/9/2008 | Harmons | Campaign Meeting Supplies | | | | \$53.38 |
| 9/9/2008 | Reams | Campaign Meeting Supplies | | | | \$104.72 |
| 9/11/2008 | Apollo Pozell | Campaign Assistant | | | | \$1,000.00 |
| 9/11/2008 | Qwest | Internet Package | | | | \$53.29 |
| 9/13/2008 | Chris Buttars | Cash Withdrawl | | | | \$550.00 |
| 9/30/2008 | Andrew Stephenson | Campaign Manager Salary | | | | \$2,000.00 |
| 9/30/2008 | Qwest | Internet Package | | | | \$70.12 |
| 10/1/2008 | Reagan Sign | Billboards | | | | \$530.30 |
| SUB TOTAL FOR THIS PAGE | | | | | \$25,104.66 | |
| TOTAL EXPENDITURES MADE | | | | | \$25,104.66 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 6 | 6 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Buttars | | | | |
| Date of Report | | | | |
| 10/28/2008 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-----------------------|-------------------------|-------------|-------------|---|-----------------------|
| 10/17/2008 | Utah Republican Party | Donation | | | | \$5,200.00 |
| 10/23/2008 | Andrew Stephenson | Campaign Manager Salary | | | | \$2,000.00 |
| 10/23/2008 | Utah Republican Party | Donation | | | | \$5,900.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$13,100.00 | | |
| TOTAL EXPENDITURES MADE | | | \$38,204.66 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals